

- FOLLOW-UP DOCUMENT FOR BIOFUEL OR BIOLIQUID -

**REQUIRED FOR SUSTAINABILITY STATEMENT ISSUED BY
BIOMASS TRADER, BIOMASS PROCESSOR, FUEL SUPPLIER**

[Based on 821/2021. (XII. 28.) Government Decree Schedule 10. part 4.]

(1) ID NUMBER AND DATE OF ISSUE OF THE SUSTAINABILITY STATEMENT ACCOMPANYING WITH FOLLOW-UP DOCUMENT

ID NUMBER: _____, **DATE OF ISSUE:** _____

(2) NAME OF SUSTAINABILITY STATEMENT ISSUER: _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER (OR TAX NUMBER IN THE ABSENCE OF A REGISTRATION NUMBER): _____

(3) NAME OF BIOFUEL/BIOLIQUID BUYER OR IN THE EVENT OF TRANSFERRING THE STORAGE TO ANOTHER FUEL TRADER, NAME OF THE RECIPIENT OF THE BIOFUEL/BIOLIQUID: _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER IN CASE OF A FOREIGN NATIONAL BUYER/RECIPIENT: _____

(4) NAME OF BIOFUEL/BIOLIQUID: _____, **CN CODE (IN 8 DIGITS):** _____

(5) QUANTITY OF BIOFUEL/BIOLIQUID AT THE TEMPERATURE OF 15 °C (IN TONNE AND LITRE, ROUNDED TO TWO DECIMAL PLACES):
_____ (t); _____ (l)

(6) STATEMENT ABOUT WHAT PART OF THE BIOFUEL/BIOLIQUID INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE AND LITRE, ROUNDED TO TWO DECIMAL PLACES AT THE TEMPERATURE OF 15 °C) ORIGINATES FROM SPECIFIED RAW MATERIAL DEFINED IN SCHEDULE 2. OF 821/2021. (XII. 28.) GOVERNMENT DECREE (HEREINAFTER: GOVERNMENT DECREE):

PRECISE SPECIFICATION OF RAW MATERIAL: _____

BIOFUEL/BIOLIQUID RATIO: _____ (t); _____ (l)

(7) A STATEMENT THAT THE TOTAL AMOUNT OF BIOFUEL/BIOLIQUID INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE AND LITRE, ROUNDED TO TWO DECIMAL PLACES AT THE TEMPERATURE OF 15 °C) BELONGS TO THE FOLLOWING SPECIFIED RAW MATERIAL:

- | | |
|---|--------------------------------|
| <input type="checkbox"/> CEREALS AND OTHER STARCH-RICH CROP | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> SUGAR CROP | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> OIL CROP | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 1. OF 821/2021. GOVERNMENT DECREE | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 2. OF 821/2021. GOVERNMENT DECREE | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 3. OF 821/2021. GOVERNMENT DECREE | QUANTITY: _____ (t); _____ (l) |
| <input type="checkbox"/> OTHER RAW MATERIAL: _____ | QUANTITY: _____ (t); _____ (l) |

(8) COUNTRY OF ORIGIN OF THE RAW MATERIAL OF THE BIOFUEL/BIOLIQUID COVERED BY THE SUSTAINABILITY STATEMENT:

(9) THE DIRECTION OF SALE OF THE BIOFUEL/BIOLIQUID COVERED BY THE SUSTAINABILITY STATEMENT, COUNTRY OF DESTINATION:

(10) OTHER DATA, FREE TEXT FIELD FOR THE ISSUER OF THE FOLLOW-UP DOCUMENT: