- FOLLOW-UP DOCUMENT FOR CULTIVATED BIOMASS -

REQUIRED FOR SUSTAINABILITY STATEMENT ISSUED BY BIOMASS PRODUCER

[Based on 279/2017. (IX. 22.) Government Decree Schedule 9. part A.]

(1) ID NUMBER AND DATE OF ISSUE OF THE SUSTAINABILITY STATEMENT (ISSUED BY BIOMASS PRODUCER) ACCOMPANYING WITH FOLLOW-UP DOCUMENT

ID NUMBER: _____, **DATE OF ISSUE**: _____

(2) NAME OF SUSTAINABILITY STATEMENT ISSUER (NAME OF BIOMASS PRODUCER): _____,

ADDRESS: _____ _____ _____ _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER (OR TAX NUMBER OR TAX IDENTIFICATION NUMBER): _____

(3) NAME OF CULTIVATED BIOMASS BUYER/PROCESSOR:_____,

ADDRESS: _____ _____ _____ _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER IN CASE OF A FOREIGN NATIONAL BUYER/PROCESSOR: _____

(4) NAME OF CULTIVATED BIOMASS: _____, **CN CODE OF BIOMASS** (IN 8 DIGITS): _____

(5) QUANTITY OF CULTIVATED BIOMASS (IN TONNE, ROUNDED TO TWO DECIMAL PLACES): _____ tonnes

(6) AGGREGATE SIZE OF THE LAND USED FOR PRODUCTION OF CULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT (IN HECTARE, ROUNDED TO TWO DECIMAL PLACES): _____ ha

(7) YEAR OF HARVEST OF CULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT: _____

(8) MePAR BLOCK AND PLOT ID OF THE ARABLE LAND FOR THE QUANTITY OF CULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT:

(9) STATEMENT ABOUT WHAT PART OF THE CULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) ORIGINATES FROM SPECIFIED RAW MATERIAL DEFINED IN SCHEDULE 2. PART A. OF 279/2017. (IX. 22.) GOVERNMENT DECREE (HEREINAFTER: GOVERNMENT DECREE):

PRECISE SPECIFICATION OF RAW MATERIAL: _____-_____, RAW MATERIAL RATIO: 0 tonnes

(10) STATEMENT ABOUT THE WHOLE CULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) BELONGS TO THE FOLLOWING SPECIFIED RAW MATERIAL:

- ☐ CEREALS AND OTHER STARCH-RICH CROP — QUANTITY: _____ tonnes
- ☐ SUGAR CROP — QUANTITY: _____ tonnes
- ☐ OIL CROP — QUANTITY: _____ tonnes
- ☐ RAW MATERIAL DEFINED IN SCHEDULE 2. PART A. OF279/2017. (IX. 22.) GOVERNMENT DECREE — QUANTITY: _____ tonnes
- ☐ PRECISE SPECIFICATION OF OTHER RAW MATERIAL: _____ QUANTITY: _____ tonnes

(11) OTHER DATA, FREE TEXT FIELD FOR THE ISSUER OF THE FOLLOW-UP DOCUMENT: