# BIOMASS CERTIFICATE FOR UNCULTIVATED BIOMASS

**Form No. Büat. – 9/B.**

**(1) ID NUMBER**: _____ / _____ / _____
TAX NUMBER ORDINAL NUMBER YEAR OF ISSUE

**(2) NAME OF BIOMASS SELLER**: _____,

**ADDRESS**: _____ _____ _____ _____
POSTAL CODE CITY STREET STREET-NUMBER

**(3) NAME OF BIOMASS BUYER/PROCESSOR**: _____,

**ADDRESS**: _____ _____ _____ _____
POSTAL CODE CITY STREET STREET-NUMBER

**(4) REGISTRATION NUMBER IN CASE OF A FOREIGN NATIONAL BUYER/PROCESSOR**: _____

**(5) NAME OF THE BIOMASS**: _____ **(6) CN CODE OF THE BIOMASS** (IN 8 DIGITS): _____

**(7) QUANTITY OF BIOMASS** (IN TONNE, ROUNDED TO TWO DECIMAL PLACES): _____ tonnes

**(8) DATA CONCERNING THE SOURCE AND PLACE OF COLLECTION OF UNCULTIVATED BIOMASS, IF IT IS DIFFERENT THAN HEADQUARTER OR HOME ADDRESS OF THE ISSUER OF THE CERTIFICATE:**

**(9) I DECLARE THAT THE EMISSION COMPONENTS WERE CALCULATED AT**

[×] DEFAULT VALUE [ ] ACTUAL VALUE

[ ] COMBINATION OF DISAGGREGATED VALUE, REGIONAL VALUE AND ACTUAL VALUE

**(10) STATEMENT ABOUT WHAT PART OF UNCULTIVATED BIOMASS INDICATED IN THE CERTIFICATE (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) ORIGINATES FROM SPECIFIED RAW MATERIAL DEFINED IN SCHEDULE 2. OF 279/2017. (IX. 22.) GOVERNMENT DECREE:**

PRECISE SPECIFICATION OF RAW MATERIAL: _____, RAW MATERIAL RATIO: _____ tonnes

**(11) STATEMENT ABOUT THE WHOLE UNCULTIVATED BIOMASS INDICATED IN THE CERTIFICATE (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) BELONGS TO THE FOLLOWING SPECIFIED RAW MATERIAL:**

[ ] RAW MATERIAL DEFINED IN SCHEDULE 2. PART A. OF 279/2017. (IX. 22.) GOVERNMENT DECREE QUANTITY: _____ tonnes

[ ] RAW MATERIAL DEFINED IN SCHEDULE 2. PART B.OF 279/2017. (IX. 22.) GOVERNMENT DECREE QUANTITY: _____ tonnes

[ ] PRECISE SPECIFICATION OF OTHER RAW MATERIAL:_____ QUANTITY: _____ tonnes

**(12) OTHER DATA, FREE TEXT FIELD FOR THE ISSUER OF THE CERTIFICATE:**

**I DECLARE THAT THE DATA WRITTEN ON THIS CERTIFICATE IS CORRECT AND COMPLETE!**

**(13) DATE**: _____, _____
PLACE DATE

**(14) SIGNATURE OF THE ISSUER**
**PROPER SIGNATURE REQUIRED IN CASE OF COMPANY!**